

Northampton Parks & Recreation Aquatic and Family Center



located at JFK Middle School, 100 Bridge Rd., Florence, MA

Adult Drawing for



Beginners

ALL LOCAL AND STATE COVID REGULATIONS WILL BE FOLLOWED

Spring 2022

WEDNESDAY EVENING CLASSES

It's impossible to worry and draw at the same time. Give your brain and heart a break, and join us in a drawing class! This seven-week class will draw (no pun intended) from various common and expressive techniques including *The Natural Way to Draw* by K. Nicolaides. Using pencil, charcoal and erasers, we'll practice gesture, contour and shading techniques. You'll sketch from slides, photo copies, a mirror and still life setups. I communicate visually, by speaking, by showing and by examples from diverse backgrounds. So sharpen your pencils, and join us for a little work and a lot of fun.

Ginny S. is an art instructor with many years of experience teaching youth and adults throughout New England

EVENING CLASS Wednesday

Dates: May 18 - June 29 (7 classes)

Time: 6 - 7:30 pm

Fee:* Resident: \$70

Non-Resident: \$80

* Participants will be required to purchase some required art supplies, \$21-\$28

Sorry No Walk ins

FOR MORE INFORMATION & TO REGISTER



OPEN YOUR CAMERA APP ON YOUR PHONE & FOLLOW THE PROMPT

Registrations accepted online or at the AFC, 100 Bridge Road, Florence, MA Mon-Fri 4:30-6:00 pm, 413-587-1046 or

Northampton Parks & Rec Department, 100A Bridge Road, Florence, MA Mon-Fri 8:30 am-4:30 pm

413-587-1040

www.northamptonma.gov/recreation

Today's Date: / / PLEASE PRINT LEGIBLY New to Northampton Parks & Recreation I have updated my Information ADULT 1 ADULT 2 Name Address City_____St___Zip City _____ St Zip Phone: (H) (____)____(W) (____)___ Phone: (H) () (W) () Cell () _____ Cell () _____ Email: Email: **EMERGENCY CONTACT OTHER THAN PARENT** Photo Release: May Northampton Parks & Recreation Department use Name photos of you or your family members for brochure, website, promotional use? PARTICIPANT'S FULL NAME: Current Grade ____ (Fall 2021) Date of Birth School **Basic Fee Total Fee** Program Name Start Date Dav(s) TOTAL FEE FOR PARTICIPANT | \$ Special Considerations/Comments (Use back if necessary) Recreational and Volunteers Activities Release Form I, the undersigned, do hereby consent to my participation in voluntary or recreation programs of the City of Northampton. I also agree to forever release the City of Northampton, and all their employees, agents, board members, volunteers and any and all individuals and organizations assisting or participating in any voluntary or recreation programs of the City of Northampton from any and all claims, rights of action and causes of action that may have arisen in the past, or may arise in the future, directly or indirectly, from personal injuries to myself or property damage resulting from my participation in the City of Northampton voluntary activities or programs. I also promise, to indemnify, defend, and hold harmless the Releasees against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, arising from personal injuries to myself or property damage resulting from participation in the City of Northampton voluntary activities or recreation programs. I further affirm that I have read this Consent and Release From and that I understand the contents of this Form. I understand that my participation is voluntary and that I am free to choose not to participate in said programs. By signing this form, I affirm that I have decided to participate in the City as a volunteer or in its recreation programs with full knowledge that the Releasees will not be liable to anyone for personal injuries and property damage that I may suffer in voluntary activities with the City of Northampton or recreation programs. Participant Signature or Parent/Legal Guardian if under 18 years old: Charge my VISA Master Card ___ Discover ___ Card #_____ Signature Office Use Only: Amt Rec'd \$_____ Cash _____ Check # ______ Credit ______ Date ______ RT Date ______

NORTHAMPTON PARKS & RECREATION DEPARTMENT - REGISTRATION FORM